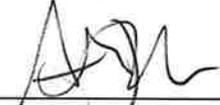


**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says the notice of **REVISED BUDGET ADOPTION MEETING** of **SANDAL COVE ASSOCIATION, INC.** to be held on **TUESDAY, March 3, 2026, at 4:00 PM** at the **Ameri-Tech Community Management Partners, LLC, 24701 US Highway 19 N, Suite 102 Clearwater, FL 33763** and by **Zoom** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SANDAL COVE ASSOCIATION, INC.

BY: 
ANGELA JOHNSON, Community Association Manager

BY: 
PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 17th day of February, 2026

By **ANGELA JOHNSON** as Community Manager and **PATTI BATTISTA** as Administrative Assistant of **SANDAL COVE ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____
Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Laura Franze

